A drawing of a face

Description automatically generated

**GBI’s New Construction Subcommittee Membership Application**

**Note:** This form is for individuals who would like to participate in the continuance maintenance process of the ANSI/GBI 01-2021 (NC) standard. Members participating in GBI's New Construction consensus process may also participate in our Existing Buildings process, including sitting on Subcommittees. Subcommittees may review task group proposals and/or be asked by the Consensus Body to review proposals.

PART I. GENERAL INFORMATION

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name: |  | | | | |
| Title: |  | | | | |
| Company: |  | | | | |
| City: |  | State/Province: | |  | |
| Direct phone: |  | Ext.: |  | Mobile:  (preferred) |  |
| Email: |  | | | | |

PART II. REQUEST FOR SUBCOMMITTEE MEMBERSHIP

**If you are interested in actively participating on a Subcommittee, please answer questions 1-3 below. Attach a résumé or additional sheets as necessary.**

1. Indicate one or more Subcommittees ranked by preference (1 is most interested in serving through 6):

\_\_\_\_ Project Management

\_\_\_\_ Site

\_\_\_\_ Energy

\_\_\_\_ Water Efficiency

\_\_\_\_ Materials

\_\_\_\_ Indoor Environment

1. State why you wish to become a Subcommittee member and describe your specific interest in the standard/section(s) you have selected.
2. Provide evidence of expertise in areas relevant to the Subcommittee(s) for which you have indicated your interest.

PART III. SIGNATURE

**An application is not complete without submitting a signed Green Building Initiative Code of Conduct form at** <https://www.thegbi.org/ansi>**. I attest that the information provided in this form is true and accurate.**

|  |  |  |  |
| --- | --- | --- | --- |
| Signature: |  | Date: |  |

## Email Completed Form to: Emily Marx, [emarx@thegbi.org](mailto:emarx@thegbi.org)

**For questions please contact Emily Marx, Manager of Standards and Program Support, at** [**emarx@theGBI.org**](mailto:emarx@theGBI.org) **or** 503.274.0448 x103.